Uma bibliografia sobre Ética da Virtude

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Clássicos do século XX:


Sobre Ética da Virtude:


**Colectâneas sobre Ética da Virtude:**

Crisp R. and Slote M., *How Should One Live?* (Oxford: Clarendon Press, 1996). A collection of more recent as well as critical work on virtue ethics, including works by Kantian critics such as O'Neill, consequentialist critics such as Hooker and Driver, an account of Humean virtue by Wiggins, and others.

Crisp R. and Slote M., *Virtue Ethics* (New York: OUP, 1997). A collection of classic papers on virtue ethics, including Anscombe, MacIntyre, Williams, etc.

Engstrom S., and Whiting J., *Aristotle, Kant and the Stoics* (USE: Cambridge University Press, 1996). A collection bringing together elements from Aristotle, Kant and the Stoics on topics such as the emotions, character, moral development, etc.


Statman D., *Virtue Ethics* (Cambridge: Edinburgh University Press, 1997). A collection of contemporary work on virtue ethics, including a comprehensive introduction by Statman, an overview by Trianosky, Louden and Solomon on objections to virtue ethics, Hursthouse on abortion and virtue ethics, Swanton on value, and others.

**Virtude e sorte**


Nussbaum M., *The Fragility of Goodness* (Cambridge: Cambridge University Press, 1986). Includes her original response to the problem of luck as well as thoughts on rules as rules of thumb, the role of the emotions, etc.

Statman D., *Moral Luck* (USA: State University of New York Press, 1993). An excellent introduction by Statman as well as almost every article written on moral luck, including Williams' and Nagel's original discussions (and a postscript by Williams).

**Virtude: perspectiva consequencialista e deontológica**


Baron M.W., Pettit P. and Slote M., *Three Methods of Ethics* (GB: Blackwell, 1997). Written by three authors adopting three perspectives, deontology, consequentialism and virtue ethics, this is an excellent account of how the three normative theories relate to each other.


